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## **COMPTON AND PEVERELL AREA COMMITTEE**

**DATE: MONDAY 28 SEPTEMBER 2009**  
**TIME: 7.00 PM**  
**PLACE: QUAKER HOUSE OUTREACH CENTRE, 74 MUTLEY PLAIN, PLYMOUTH PL4 6LF**

### **Members –**

Councillor Dr. Mahony, Chair  
Councillor Stark, Vice Chair  
Councillors Ball, Fry, Martin Leaves and Mrs Nicholson

### **Co-opted Representatives –**

Mr H Clifton (Friends of Hartley Park)  
Commander P Searle  
Mr R Wheeler (Emmanuel Church)  
Mrs M White (Mutley Community Association)

***Members are invited to attend the above meeting to consider the items of business overleaf***

***Members and Officers are requested to sign the attendance list at the meeting.***

**A location map of the venue is attached to the agenda\***

**BARRY KEEL**  
**CHIEF EXECUTIVE**

# COMPTON AND PEVERELL AREA COMMITTEE

## PART I (PUBLIC COMMITTEE)

### AGENDA

**1. APOLOGIES**

To receive apologies for non-attendance submitted by Committee Members.

**2. DECLARATIONS OF INTEREST**

Members will be asked to make any declarations of interest in respect of items on this Agenda.

**3. MINUTES**

**(Pages 1 - 8)**

The Committee will be asked to confirm the minutes of the meeting held on 8 June 2009.

Please note any questions relating to these minutes can be asked under question time for members of the public.

**4. CHAIR'S URGENT BUSINESS**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

**5. POLICING ISSUES AND PARTNERSHIPS AND  
COMMUNITY TOGETHER (PACT) PRIORITIES**

**(Pages 9 - 10)**

Representatives from the Devon and Cornwall Constabulary will report on any relevant local issues.

**6. LOCALITY WORKING**

**(Pages 11 - 14)**

The Assistant Director for Safer Communities will submit a report outlining proposals for locality working.

**7. STREET NAMING AND NUMBERING - 7 FORD PARK  
LANE**

**(Pages 15 - 18)**

To receive a report on the renumbering of 7 Ford Park Lane, Plymouth.

**8. LOCAL ENVIRONMENT FUND**

**(Pages 19 - 22)**

To receive an update on the Local Environment Fund.

**9. SCHOOL KEEP CLEAR MARKINGS (VARIOUS), (Pages 23 - 26)  
TRANSFER OF ENFORCEMENT FROM POLICE TO  
COUNCIL'S CIVIL ENFORCEMENT OFFICERS PHASE 2  
- OBJECTIONS**

To consider objections and comments received during the advertisement period and to consider recommending to the Cabinet Member for Transport that the proposals be implemented.

**10. PROHIBITION OF RIGHT-HAND TURNS ON OUTLAND ROAD  
BETWEEN BEAUCHAMP ROAD AND LYNDHURST ROAD**

To receive a verbal update on the prohibition of right-hand turns on Outland Road.

**11. FUTURE AGENDA ITEMS**

The Committee will consider requests from individual Committee Members for future agenda items and identify items that are still outstanding from previous meetings.

**12. QUESTION TIME FOR MEMBERS OF THE PUBLIC**

The Committee and Officers will respond to questions from members of the public attending the Committee. Any question not answered shall be the subject of a written response within ten working days.

**13. DATE OF NEXT MEETING**

The next meeting will be held at 7pm on Monday 16 November 2009 at Trinity United Reformed Church, Torr Lane, Plymouth.

**PART II (PRIVATE COMMITTEE)**

**AGENDA**

**MEMBERS OF THE PUBLIC TO NOTE**

That, under the law, the Committee is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

NIL.